

MASS INTENTIONS

April 16, 2022 – April 24, 2022

Sat. April 16, 2022 8:00 P.M.

Mary, Wilbert & Christine Stelly; Maud & Raoul Trahan; Patrick Schexnailder; Rene (Bd) & Winnie Prejean & Family; Kate Schexnailder; Rayo Daugereau; Conrad Mouton; Larrell, Elaine & Craig Richard; Lidley & Loretta Dugas; Joey Sonnier;

Sun., April 17, 2022 8:00 A.M.

Lester, Anna Mae, Becky & Shane Breaux; Johnson, Petitjean, Goins & Mason Family; Randy Champagne; Alleman & Prejean Families; Carroll Meaux; Brian Dupre; Kermit Comeaux; Vivian & Leonard Prejean; Lois Broussard Simon; Natalie Jane Alleman; Eugenia, Ida & Clabey Kilchrist Family; Donald, "Bee" & Pearl Savoy; Carol Alfred, Nola & Ethelie Forestier; Lorita, Winnie & Lloyd Bearb; Alex & Camilia Istre & Family; Norris Bergeron Jr & Norris Bergeron Sr & Family

10:00 A.M.

Barbara (Bd), Ricks "Peter" & Allison Comeaux; John D, Leota, Robert, Patrick (Bd), Jeffery & JoJo Bergeron; Brooklyn Janvier; Paulette Istre (Bd); Joseph, Anita, Jr, Allen & Anna Leger & Family; Claire Daigle; Carroll Arceneaux; Daigle, Quebodeaux & Hebert Family; Meaux & Meche Family; Francis L & Lillian C Bergeron; Damon Simon

Mon., April 18, 2022, 8:00A.M.

COMMUNION SERVICE

Tue., April 19, 2022 8:00A.M..

COMMUNION SERVICE

Wed., April 20, 2022 8:00A.M..

COMMUNION SERVICE

Thurs., April 21, 2022 8:00A.M..

COMMUNION SERVICE

Fri., April 22, 2022 8:00A.M.

For those who lean on a cane or those whose memories are fading.

Sat. April 23, 2022 4:00P M

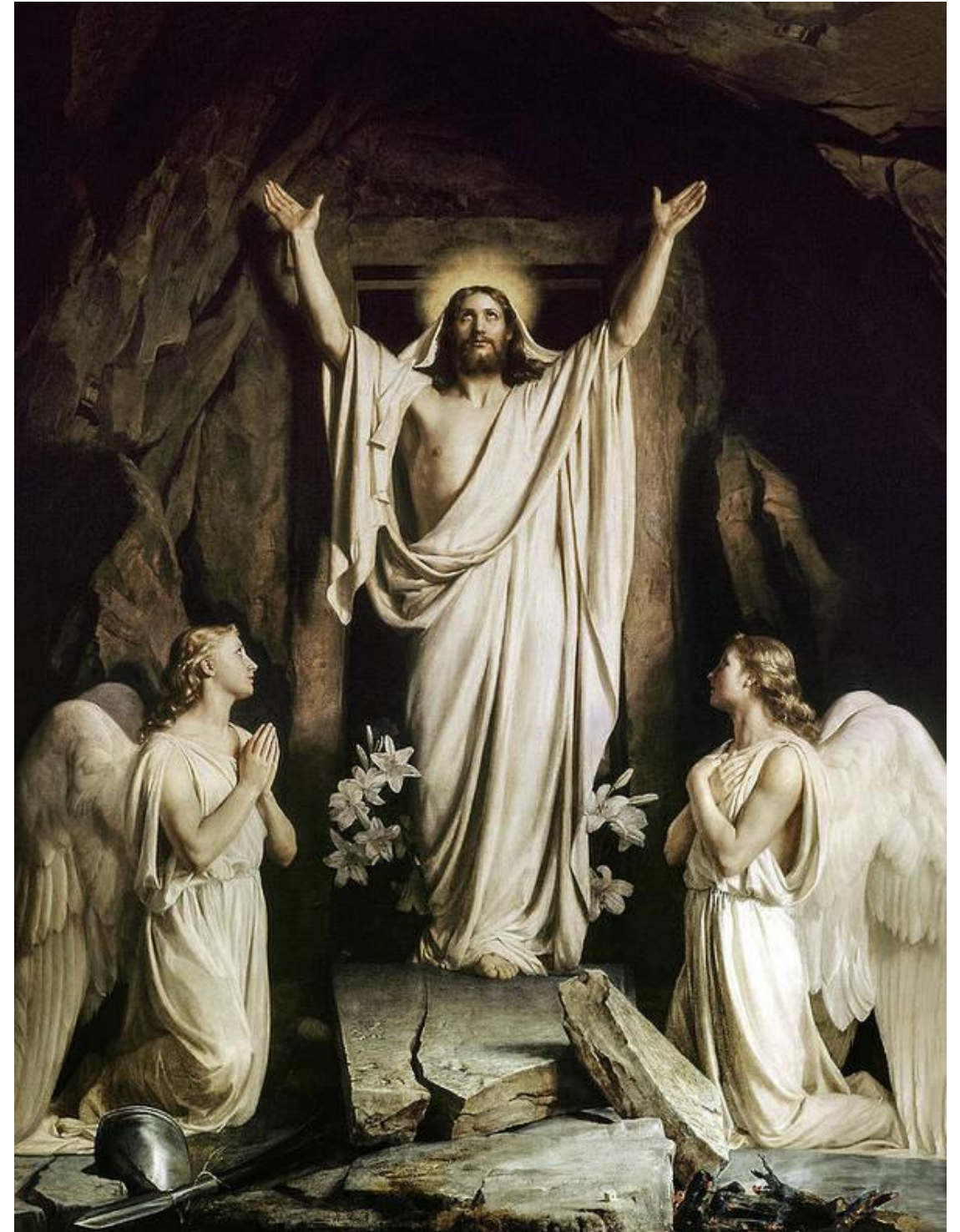
Mentor (Bd) & Louella D (33rd An) Doucet; Remi (71st An), Louise & Leon Richard; Rayo Daugereau

Sun., April 24, 2022 8:00 A.M.

Carrol Arceneaux; Carroll Meaux; M/M Howard Lantier; Brian Dupre; Ricks "Peter" & Allison Comeaux & Family; Conrad Mouton; Lorita, Winnie & Lloyd Bearb

10:00 A.M.

Bennette Credeur Family; John D, Leota, Robert, Patrick, Jeffery & JoJo Bergeron; Anna, Felton, Jack, Lula, Leslie, J T & Vida May Venable & Family; Claire Daigle; Meaux & Meche Families; Damon Simon; Francis L & Lillian C Bergeron



MINISTERS: April 23 & 24, 2022
 EUCHARIST
 LECTOR
 ALTAR SERVERS

Saturday (4 PM) Mary Kay (FA) Sandra (RA)
 Jeremy
 Jean Paul

Sunday (8 AM) Kasey (FA) Todd (RA)
 Connie
 Kathryn

(10 AM) Josh (FA) Sarah (RA)
 Angel
 Leah



C D A FUNDRAISER
 CDA will be selling tickets for **BURGER, CHIPS & DRINK (\$7.00)** before & after weekend Masses **April 23 & 24.** *Sweetshop items will also be available at additional cost on pick-up day **Sunday, May 1, 2022.***

MEETINGS
 Knights of Columbus-Thu., April 21-7:00pm-K C Hall
 C D A-Monday, April 25--6:00-Family Life Center

St. Matthew's Guild: April 24, 2022
 Tim, Barbara, Mary Lou, Randy, Phil, Jill

Weekly Financial Report: April 10, 2022

Offertory	5,338.00
Projects & Maintenance	130.00
Candles	85.00
Mass Intentions	245.00
B S A	745.00
Cemetery Sales	1,200.00
Good Friday	10.00
Total	7,753.00

Upcoming women's ACTS Retreat
 Sts. Peter & Paul, St. Theresa & St. Benedict Women's ACTS Retreat
 May 26 -- May 29, 2022, Contact Jennifer Daigle 337-344-7318 for further information.




SAVE THE DATE



In place of the Mayfest this year we will be having Fête de Juillet (July Fest) on the evening of Friday, July 29th here at the Family Life Center. More information to come. Mark your calendars now!

“Why do you seek the living one among the dead? He is not here, but he has been raised.” Death steals our joy. It can be the death of a loved one, some tragedy cast upon someone else’s shore, the inevitability of our own death or even the daily assault of our mortality – death steals our joy. This uninvited guest shadows us throughout our lives and reminds us of our fragility and fleetingness. We often say that someone has ‘passed away’ when referring to a loss of life. We are passing through this life, journeying until we pass away on to a different plain, a different home. That passing is what steals our joy, if even for a moment.

It is much too easy for us to reside in sorrow, to dwell in the land of gloom. It is much too easy for us to want to cling to the vestiges of this home rather than set our gaze toward the eternal home. The need to grieve is necessarily a holy part of the process of dying and facing death, a grace of mourning; we know this to be true. To mourn is to release the sadness that lodges in our being, but it cannot become our way of life. We cannot live in the tomb. The great stone has been rolled away. Light has now shattered the darkness. Sin has been conquered. Death has been vanquished. When the two men in dazzling garments appeared before Mary Magdalene, Joanna, and Mary the mother of James and the others who were bringing spices to the tomb, they challenged these women to no longer seek Jesus among the dead. He had been raised. He was not there in the way they expected. He was not there in the horror they were anticipating. They were going to mourn and keen over the broken body of the one they loved and served. They were preparing to wallow in grief and unutterable pain before the inconsolable disappointment of the master’s death. Three years they had loved this man, dedicated their whole lives to him, followed him, even to his death. Their lives ended with his. But he was not there.

“...he has been raised.” Such simple words that shatter and scatter like shards the expectations of death. The broken is no longer present. The destroyed is no longer lingering. Death has not endured. Life has not only prevailed, but grown in strength and power. The incalculable power/energy of the Father’s love for His son not only resurrected Jesus from the dead but transformed the face and texture of His own creation. The mortal is now invited into the wonder of immortality with the Father. Jesus’ resurrection empowers us to ‘pass away’ from the old creation into the new creation. Death can no longer steal our joy forever. If Easter promises us anything, it promises us joy, unbridled joy. New life is all around us and in us.

The resurrection is the Father’s new-creation, transformed from death to life by His creative, dynamic Word. He changes His creation to be filled with life and love. The cross of the beloved Son becomes the new tree of life. The forbidden fruit that led to death and rejection is replaced with the wine and bread, poured and broken out of eternal love. This wine and bread, the blood and body of the one who saves us. He feeds and sustains us on our journey in this new creation until we are one with Him in the eternal creation, the Father’s embrace. Easter invites us not only to seek life among the dead, but to look within ourselves and each other to the presence of the transforming power of the Father’s love and joy, the resurrected Christ! Have a Happy Easter!

