

MASS INTENTIONS	
January 22, 2022 – January 30, 2022	
<b><u>Sat. January 22, 2022 4:00 P.M.</u></b>	
Karleen Savoie Bishop; Adam & Peggy Istre; Lynn Credeur (5 <sup>th</sup> An)	
<b><u>Sun., January 23, 2022 8:00 A.M.</u></b>	
Johnson, Petitjean, Goins & Mason Family; Lorita, Winnie & Lloyd Bearb; Bryan Dupre; Randy Champagne; The living & Deceased family members of Cathy Bourque: For all of the men attending the ACT Retreat at St Anthony of Padua	
<b><u>10:00 A.M.</u></b>	
John D, Leota, Robert, Patrick, Jeffery & JoJo Bergeron; Horace Young; Claire Daigle; Francis L & Lillian C Bergeron; Ricks “Peter” & Allison Comeaux & Family; Anna, Felton, Jack, Lula, Leslie, J T & Vida May Venable & Family;	
<b><u>Mon., January 24, 2022 8:00 A.M.</u></b>	
For all the sick.	
<b><u>Tue., January 25, 2022 8:00 A.M.</u></b>	
For those gathered here today	
<b><u>Wed., January 26, 2022 8:00A.M.</u></b>	
COMMUNION SERVICE	
<b><u>Thurs., January 27, 2022 8:00A.M.</u></b>	
Lester, Anna Mae, Becky & Shane Breaux;	
<b><u>Fri., January 28, 2022 8:00 A M</u></b>	
Horace Young; John Garrett (An); Pat Hightower (Bd)	
<b><u>Sat. January 29, 2022 4:00P M</u></b>	
Eugenia, Clabey & Ida (Bd) Kilchrist & Family; Donald, Pearl & “Bee” (Bd) Savoy	
<b><u>Sun., January 30, 2022 8:00 A.M.</u></b>	
Lorita, Winnie & Lloyd Bearb; Ricks “Peter” & Allison Comeaux & Family; Poor souls in Purgatory; The living & Deceased family members of Cathy Bourque;	
<b><u>10:00 A.M.</u></b>	
Odes Neaux (An); Leona (Bd) & Wilbert Quibodeaux & Family; Claire Daigle; John D, Leota, Robert, Patrick, Jeffery & JoJo Bergeron; Francis L & Lillian C Bergeron	



**ASSUMPTION CHURCH**  
**6080 Mire Hwy, Church Point, La. 70525**  
**Office 337-873-6574      Fax 337-873-3777**  
[www.Assumptionmire.com](http://www.Assumptionmire.com)  
**Pastor: Msgr. Russell J Harrington**  
**Receptionist/Secretary: Sandra Daigle**  
**D.R.E./Bookkeeper: Edna Meche**  
**Assistant D.R.E.: Kasey Meaux**  
**Parish & Rectory Maintenance:**  
**Elton & Kay Cahanin**  
**Richard Faul**  
**Camella Richard**  
**Computer Tech: Andrew Fruge’**  
**Music: Jeff Cormier & Kip Faulk**  
**Wedding & Funeral music: Kip Faulk-(337) 296-2474**  
**Mass Schedule:**  
**Monday, Tuesday, Thursday & -Friday-8:00AM**  
**Wednesday-8:00AM Communion Service**  
**Saturday 4:00PM**  
**Sunday 8:00 & 10:00AM**  
**Confession:**  
**Saturday 2:30PM-3:30PM**  
**Weddings:** Contact Pastor **9 to 12 months** prior to wedding date.  
**Baptism Preparation & Baptisms:** Contact Msgr. Russell Harrington  
**Mass Intentions:** Contact Sandra Daigle  
**Cemetery Information:** Contact Sandra Daigle-337-250-5485

January 23, 2022

ASSUMPTION of the B.V.M. CHURCH

THIRD SUNDAY IN ORDINARY TIME

**MINISTERS: January 29 & 30, 2022**

EUCARIST

LECTOR

ALTAR SERVERS

**Saturday (4 PM)** Vanessa (FA) Tickie (RA)

Gadric

Adyson

**Sunday (8 AM)** Genevieve (FA) Lisa (RA)

Lillian

Haley

**(10 AM)** Josh (FA) Sarah (RA)

Angel

Manning

**St. Matthew's Guild: January 30, 2022**

Al, Phyllis, Ricky, Bobbie

**Weekly Financial Report: January 16, 2022**

Offertory	5,058.00
Projects & Maintenance	200.00
Candles	26.00
Mass Intentions	430.00
Total	5,714.00

Prayer is not asking. Prayer is putting oneself in the hands of God, at His disposition, and listening to His voice in the depth of our hearts.

*Mother Teresa*



**PARISH WINTER GUMBO**  
**Circle Sunday, February 6,**  
**2022** on your calendar and  
bring your drinks to the **Family**  
**Life Center** beginning at **6PM**  
to join in the fun!!

*(Sign up sheets=Vestibule of the Church)*

**CDA Meeting will be held**  
**@6PM in the FLC on**  
**January 24<sup>th</sup>. The CDA dues**  
**will be collected at this time.**

**Third Sunday in Ordinary Time**

Today's reading from the Gospel of Luke offers us the first words of Jesus as he begins his public ministry. The words reflect his understanding of his Spirit-anointed mission. His words are his "Mission Statement." Good stewards rejoice in being followers of Jesus. They realize that Jesus' commission is their commission as well. They embrace it and adopt it as their own. We, too, have "glad tidings" to bring to a suffering world. This year, how will we fulfill Christ's commission in the world in which he has placed us, using the gifts he has entrusted to us?

**C C D**

**First Communion class**

**Sun., Jan. 23, 30, 2022 after**  
**10:00AM Mass**

**Sun., February 6, 2022**  
***Dress Rehearsal & Pictures***  
**1pm-church**

**First Communion**  
**Saturday, February 19, 2022**  
**@ 4:00PM &**  
**Sunday, February 20, 2022 @**  
**10:00AM**

**THAT MAN IS YOU (TMIY)**  
**We begin TMIY on February 2<sup>nd</sup> at**  
**5:00am with coffee followed by a**  
**Presentation starting at 5:30am in the**  
**Family Life Center. All men are**  
**welcome! Please bring a friend!!**

**Rayne Catholic Elementary School**

Registration Dates:

February 7<sup>th</sup> -February 11<sup>th</sup>, 2022 for Current Families

February 14<sup>th</sup>-February 18<sup>th</sup>, 2022 for New Families

7:30AM -3:30PM Monday-Friday

To schedule a tour or for more information call 334-

5657 or email at [info@raynecatholic.org](mailto:info@raynecatholic.org) .

There is a song often sung at weddings that was composed by the Weston Priory Monks in Vermont taken from the Book of Ruth. The song is entitled "Wherever You Go". The lyrics are based on the story of Ruth, who was considered by the Hebrew community to be a foreigner because she was a Moabite woman who married Boaz of Bethlehem, son of Elimelech and Naomi. After Ruth's father-in-law dies, her husband and brother-in-law die. She and her sister-in-law, Orpah, also a Moabite, are the only family left Naomi. However, Naomi insists that the two young women return to their families while she will take the journey back to her own people in Bethlehem. Orpah begrudgingly returns to her family, but Ruth refuses. She proclaims the following to Naomi, her mother-in-law:

Do not ask me to abandon or forsake you!  
For wherever you go I will go, wherever you lodge I

will lodge, your people shall be my people, and your God my God.

Wherever you die I shall die, and there be buried. May the Lord do so to me and more besides, if aught but death separates me from you. Ruth 1:16-18

The two women return to Bethlehem. The song is thought by many to be about a couple committed to each other in love, that is why it is so often used at weddings. But it is really about a daughter-in-law dedicated to her widowed mother-in-law, willing to embrace a completely diverse life for the sake of her husband's mother. Ruth models for us the power of fidelity in a relationship. Her extraordinary courage shows us how a person can choose to remain faithful in a relationship that is with someone else of a different background, a whole different way of life, out and love and compassion.

*Pastoral Reflections*